



## Legislation Details

---

**File #:** TMP-22741    **Version:** 1    **Name:**

**Type:** Committee Agenda    **Status:** Circulation List

**File created:** 6/5/2018    **In control:** Circulation List

**On agenda:** 6/11/2018    **Final action:** 6/11/2018

**Title:** Agenda for the Sport Events/Facilities Advisory Committee meeting to be held on June 11, 2018.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. B2 180611 Sports Events Facilities

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------