



## Legislation Details (With Text)

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**File #:** 18-G-150      **Version:** 3      **Name:**

**Type:** Staff Report      **Status:** Carried

**File created:** 5/29/2018      **In control:** City Council

**On agenda:** 6/18/2018      **Final action:** 6/18/2018

**Title:** TOURISM SERVICE DELIVERY AND MAT ASSESSMENT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Tourism Service Delivery.pdf

Date	Ver.	Action By	Action	Result
6/18/2018	3	City Council	Adopted	
6/11/2018	2	General Committee	recommended for adoption (Section "F")	
6/5/2018	1	Finance and Corporate Services Committee	recommended for adoption	

TOURISM SERVICE DELIVERY AND MAT ASSESSMENT