



## Legislation Details

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**On agenda:** 4/16/2018    **Final action:** 4/16/2018

**Title:** Memorandum from A. Bourrie, Director of Planning and Building Services dated April 16, 2018 regarding Community Engagement - Intensification.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A 180416 Community Engagement - Intensification.pdf

Date	Ver.	Action By	Action	Result
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