



## Legislation Details (With Text)

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**Type:** Staff Report      **Status:** Carried  
**File created:** 3/23/2018      **In control:** City Council  
**On agenda:** 4/16/2018      **Final action:** 4/16/2018  
**Title:** BARRIE TENNIS CLUB AGREEMENT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REC001-180409.pdf

Date	Ver.	Action By	Action	Result
4/16/2018	2	City Council	Adopted	
4/9/2018	1	General Committee	recommended for consideration of adoption (Section "B")	

BARRIE TENNIS CLUB AGREEMENT