



Legislation Details (With Text)

File #: TMP-22327 **Version:** 1 **Name:**

Type: Staff Memo **Status:** Agenda Ready

File created: 3/28/2018 **In control:** Circulation List

On agenda: 4/9/2018 **Final action:** 4/9/2018

Title: Memorandum from R. Sutton, Director of Engineering dated April 9, 2018 regarding the Drainage Master Plan - Public Information Centre #2.

Sponsors:

Indexes:

Code sections:

Attachments: 1. A9 180409 Drainage Master Plan - PIC 2.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Memorandum from R. Sutton, Director of Engineering dated April 9, 2018 regarding the Drainage Master Plan - Public Information Centre #2.