



## Legislation Details (With Text)

---

**File #:** TMP-22262    **Version:** 1    **Name:**

**Type:** Staff Memo    **Status:** Agenda Ready

**File created:** 3/19/2018    **In control:** Circulation List

**On agenda:** 4/9/2018    **Final action:** 4/9/2018

**Title:** Memorandum from S. Coulter, Manager of Wastewater Operations dated April 9, 2018 regarding the 2017 Wastewater Treatment Facility Annual Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A1 180409 2017 Wastewater Treatment Facility Annual Report.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Memorandum from S. Coulter, Manager of Wastewater Operations dated April 9, 2018 regarding the 2017 Wastewater Treatment Facility Annual Report.