



## Legislation Details

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**On agenda:** 3/19/2018    **Final action:** 3/19/2018

**Title:** Memorandum by K. Brislin, Senior Planner dated March 19, 2018 regarding a Redevelopment Grant Approved for three Affordable Housing Units.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A4 180319 Redevelopment Grant 3 Affordable Housing Units

Date	Ver.	Action By	Action	Result
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