



## Legislation Details

---

**File #:** 18-G-028      **Version:** 2      **Name:**  
**Type:** Staff Report      **Status:** Carried  
**File created:** 2/12/2018      **In control:** City Council  
**On agenda:** 3/5/2018      **Final action:** 3/5/2018  
**Title:** WATERFRONT FISHING DOCK PROPOSAL

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ENG001-180226.pdf

Date	Ver.	Action By	Action	Result
3/5/2018	2	City Council	Adopted	
2/26/2018	1	General Committee	recommended for consideration of adoption (Section "A")	