



Legislation Details

File #: TMP-21899 **Version:** 1 **Name:**

Type: Correspondence **Status:** Circulation List

File created: 12/11/2017 **In control:** Circulation List

On agenda: 12/11/2017 **Final action:** 9/21/2020

Title: Correspondence from Alan Atkins regarding the proposed stadium on the waterfront.

Sponsors:

Indexes:

Code sections:

Attachments: 1. C6 171211 Waterfront Stadium Alan Atkins.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------