



## Legislation Details

**File #:** TMP-21844    **Version:** 2    **Name:**  
**Type:** Item of Discussion    **Status:** To Be Introduced  
**File created:** 11/30/2017    **In control:** Accessibility Advisory Committee  
**On agenda:** 12/7/2017    **Final action:** 12/7/2017  
**Title:** MOBILITY DEVICE CHARGING STATIONS UPDATE

C. Dillon, Accessibility Co-ordinator provided an update regarding the Mobility Device Charging Stations.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/7/2017	2	Accessibility Advisory Committee	Received	