



## Legislation Details

---

**File #:** TMP-21838    **Version:** 2    **Name:**  
**Type:** Item of Discussion    **Status:** To Be Introduced  
**File created:** 11/29/2017    **In control:** Accessibility Advisory Committee  
**On agenda:** 12/7/2017    **Final action:** 12/7/2017  
**Title:** 2018 MUNICIPAL ELECTION ACCESSIBILITY PLAN

W. Cooke, Acting City Clerk/Director of Legislative and Court Services provided an overview of the 2018 Municipal Election Accessibility Plan. Ms. Cooke suggested that the Committee review the plan and provide her with feedback or suggestions.

Ms. Cooke provided the Committee with a demonstration of 2018 Municipal Election Equipment.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 Municipal Election Accessibility Plan.pdf

Date	Ver.	Action By	Action	Result
12/7/2017	2	Accessibility Advisory Committee	Received	