



## Legislation Details

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**File #:** TMP-21785    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 11/20/2017    **In control:** Circulation List  
**On agenda:** 11/20/2017    **Final action:** 11/20/2017  
**Title:** Memorandum from S. Schlichter, Director of Business Development dated November 20, 2017 regarding an authorization to execute an amendment / ancillary agreement to the Agreement of Purchase and Sale - 52-68 Rawson Avenue.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A3 171120 - Rawson Rd.pdf

Date	Ver.	Action By	Action	Result
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