



## Legislation Details

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**Title:** Memorandum from C. Millar, Director of Finance/Treasurer dated November 13, 2017 regarding the Long Range Financial Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A1 171113 Long Range Financial Plan.pdf, 2. 2017 Financial Condition Assessment.pdf

Date	Ver.	Action By	Action	Result
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