



Legislation Details (With Text)

File #: 17-G-281 **Version:** 3 **Name:**
Type: Item of Discussion **Status:** Recommended Motion (section B)
File created: 11/3/2017 **In control:** City Council
On agenda: 11/20/2017 **Final action:** 11/20/2017
Title: APPOINTMENT - ACCESSIBILITY ADVISORY COMMITTEE
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
11/20/2017	3	City Council	Adopted	
11/13/2017	2	General Committee	recommended for consideration of adoption (Section "B")	

APPOINTMENT - ACCESSIBILITY ADVISORY COMMITTEE