



## Legislation Details

**File #:** TMP-21650    **Version:** 1    **Name:**

**Type:** Staff Memo    **Status:** Agenda Ready

**File created:** 10/25/2017    **In control:** Circulation List

**On agenda:** 11/6/2017    **Final action:** 11/6/2017

**Title:** Memorandum from R. Bell, Manager of Recreation Facilities dated November 6, 2017 regarding the Outdoor Artificial Rink Openings.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A2 171106 - Outdoor Artificial Rink Openings.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------