



70 Collier Street P.O. Box 400 Barrie, ON L4M 4T5

## **Legislation Details**

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**On agenda:** 10/2/2017 **Final action:** 10/2/2017

**Title:** Proclamation from Mayor Lehman proclaiming October, 2017 as "Toastmasters Month".

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. C3 171002 Toastmasters Month.pdf

Date Ver. Action By Action Result