



## Legislation Details

---

**File #:** TMP-24405    **Version:** 1    **Name:**  
**Type:** Correspondence    **Status:** Circulation List  
**File created:** 6/12/2019    **In control:** Circulation List  
**On agenda:** 6/17/2019    **Final action:** 6/17/2019  
**Title:** Proclamation from Mayor Lehman proclaiming June 23, 2019 to June 30, 2019 as "St. John Ambulance Week".  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. C1 190617 St John Ambulance Week

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------