



## Legislation Details

---

**File #:** TMP-23250    **Version:** 2    **Name:**  
**Type:** Presentation - AC/RC    **Status:** To Be Introduced  
**File created:** 11/8/2018    **In control:** Environmental Advisory Committee  
**On agenda:** 11/14/2018    **Final action:** 11/14/2018  
**Title:** ACCOMPLISHMENTS OF THE 2014-2018 ENVIRONMENTAL ADVISORY COMMITTEE

The Committee discussed the accomplishments of the 2014-2018 Environmental Advisory Committee. P. Burstyn suggested that a guidance letter regarding environmental matters and the Committee's accomplishments be provided to the new term of the Environmental Advisory Committee.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------