



## Legislation Details

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**File #:** A2 200928    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 9/21/2020    **In control:** Circulation List  
**On agenda:** 9/28/2020    **Final action:** 9/28/2020  
**Title:** Memorandum from C. Swan, Manager of Administrative Services, Community and Corporate Services dated September 28, 2020 regarding the Park Ambassadors.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Memo - Parks Ambassadors Update

Date	Ver.	Action By	Action	Result
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