



## Legislation Details

---

**File #:** TMP-21387    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 9/14/2017    **In control:** Circulation List  
**On agenda:** 9/25/2017    **Final action:** 9/25/2017  
**Title:** Memorandum from R. Pews, Director of Corporate Facilities dated September 25, 2017 regarding a Library Master Facilities Plan, Project Update.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A1 170925 Library Master Plan Facilities Plan Project Update.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------