



## Legislation Details

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**File #:** TMP-23140    **Version:** 1    **Name:**  
**Type:** Correspondence    **Status:** Circulation List  
**File created:** 9/26/2018    **In control:** Circulation List  
**On agenda:** 10/1/2018    **Final action:** 10/1/2018  
**Title:** Proclamation from Mayor Lehman proclaiming October 2018 as "Lupus Awareness Month".  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. C1 181001 Proclamation Lupus Awareness Month.pdf

Date	Ver.	Action By	Action	Result
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