



## Legislation Details

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**File #:** TMP-21685    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 11/1/2017    **In control:** Circulation List  
**On agenda:** 11/13/2017    **Final action:** 11/13/2017  
**Title:** Memorandum from C. Millar, Director of Finance/Treasurer dated November 13, 2017 regarding the Long Range Financial Plan.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A1 171113 Long Range Financial Plan.pdf, 2. 2017 Financial Condition Assessment.pdf

Date	Ver.	Action By	Action	Result
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