



## Legislation Details

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**File #:** A3 201019    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 10/8/2020    **In control:** Circulation List  
**On agenda:** 10/19/2020    **Final action:** 10/19/2020  
**Title:** Memorandum from B. Harlow, Manager of GIS and J. Roberts, Supervisor of GIS Operations dated October 19, 2020 regarding the Social Services Map.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Memo - Social Services Map, 2. Social Services Maps

Date	Ver.	Action By	Action	Result
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