



## Legislation Details

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**File #:** TMP-22176    **Version:** 1    **Name:**  
**Type:** Correspondence    **Status:** Agenda Ready  
**File created:** 2/27/2018    **In control:** Circulation List  
**On agenda:** 3/5/2018    **Final action:** 3/5/2018  
**Title:** Memorandum from S. Schlichter, Director of Business Development dated March 5, 2018 regarding the Waive Property Rights and Discharge Development Agreement - 305 Saunders Road (Ward 8). (Note: motion 18-G-038 of General Committee Report dated February 26, 2018)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A1 180305 305 Saunders Rd.pdf

Date	Ver.	Action By	Action	Result
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