



### Legislation Details

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**File #:** TMP-25096    **Version:** 1    **Name:**  
**Type:** Item of Discussion    **Status:** To Be Introduced  
**File created:** 11/6/2019    **In control:** Sport Events/Facilities Advisory Committee  
**On agenda:** 11/13/2019    **Final action:** 11/13/2019  
**Title:** 2020 MEETING SCHEDULE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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