



Legislation Details

File #: TMP-21478 **Version:** 1 **Name:**
Type: Correspondence **Status:** Circulation List
File created: 9/27/2017 **In control:** Circulation List
On agenda: 10/2/2017 **Final action:** 10/2/2017
Title: Proclamation from Mayor Lehman proclaiming October, 2017 as "Toastmasters Month".
Sponsors:
Indexes:
Code sections:
Attachments: 1. C3 171002 Toastmasters Month.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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