



## Legislation Details

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**File #:** TMP-24346    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 6/4/2019    **In control:** Circulation List  
**On agenda:** 6/17/2019    **Final action:** 6/17/2019  
**Title:** Memorandum from A. McMullin, Manager of Energy Management dated June 17, 2019 regarding a Community Wide Green House Gas Inventory Development Project Update.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A2 190617 Community Wide Green House Gase Inventory Development Project

Date	Ver.	Action By	Action	Result
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