



## Legislation Details

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**File #:** TMP-22302    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 3/22/2018    **In control:** Circulation List  
**On agenda:** 4/16/2018    **Final action:** 4/16/2018  
**Title:** Memorandum from S. Schlichter, Director of Business Development dated April 16, 2018 regarding the 44 Hooper Road City Industrial Land Sale - Mutual Release of Purchase Agreement.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. A1 180416 44 Hooper Rd Mutual Release Agreement.pdf

Date	Ver.	Action By	Action	Result
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