



Legislation Details

File #: A3 200511 **Version:** 1 **Name:**
Type: Staff Memo **Status:** Agenda Ready
File created: 5/7/2020 **In control:** Circulation List
On agenda: 5/11/2020 **Final action:** 5/11/2020
Title: Memorandum from W. Cooke, City Clerk/Director of Legislative and Court Services dated May 11, 2020 regarding an update to Animal Control By-law 2010-035 - Waterfront Parks. (Note: Bill #044, City Council Agenda dated May 11, 2020)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 200511 Update - Animal Control By-law

Date	Ver.	Action By	Action	Result
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