



Legislation Details (With Text)

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**File #:** 18-G-229      **Version:** 3      **Name:**  
**Type:** Staff Report      **Status:** Recommended Motion (Section E)  
**File created:** 12/5/2018      **In control:** City Council  
**On agenda:** 12/17/2018      **Final action:** 12/17/2018  
**Title:** STRUCTURE OF COMMITTEES OF COUNCIL AND PROCEDURAL BY-LAW UPDATES

AMENDMENT #1

Moved by: Councillor B. Ward  
Seconded by: Councillor D. Shipley

That motion 18-G-229 of Section “E” the General Committee Report dated December 10, 2018, be amended as follows:

To defer paragraph 3 to the General Committee Meeting of February 4, 2019 for consideration

- a) \_\_\_\_\_ to represent a local health integration network for a geographic area in which the municipality is located, as determined under the Local Health System Integration Act, 2006, or \_\_\_\_\_ an entity that provides services to improve the physical or mental health of individuals in the community or communities;
- b) \_\_\_\_\_ to represent an entity that provides educational services in the municipality;
- c) \_\_\_\_\_ to represent an entity that provides community or social services in the municipality;
- d) \_\_\_\_\_ to represent an entity that provides community or social services to children or youth in the municipality;
- e) \_\_\_\_\_ to represent an entity that provides custodial services to children or youth in the municipality;

CARRIED

AMENDMENT #2

Moved by: Councillor S. Morales  
Seconded by: Councillor J. Harris

That motion 18-G-229 of Section “E” of the General Committee Report dated December 10, 2018 concerning the Structure of Committees of Council and Procedural By-law Updates be amended in paragraph 4 by adding the words “semi-annually or annually” after the word “quarterly” and the words “as applicable” after the word “appointed”.

CARRIED

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. LCS015-181210.pdf

| Date       | Ver. | Action By         | Action                                 | Result |
|------------|------|-------------------|--|--------|
| 12/17/2018 | 3    | City Council      | Adopted As Amended                     |        |
| 12/10/2018 | 2    | General Committee | recommended for adoption (Section "E") |        |

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