



Legislation Details (With Text)

---

**File #:** TMP-25419    **Version:** 1    **Name:**  
**Type:** Discussion Item    **Status:** To Be Introduced  
**File created:** 1/9/2020    **In control:** Communities in Bloom Committee  
**On agenda:** 1/23/2020    **Final action:** 1/23/2020  
**Title:** 2020 WORKPLAN

To be discussed at the next meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**2020 WORKPLAN**

To be discussed at the next meeting.