



Legislation Details (With Text)

**File #:** TMP-22908    **Version:** 1    **Name:**  
**Type:** Presentation - AC/RC    **Status:** To Be Introduced  
**File created:** 7/23/2018    **In control:** Seniors Advisory Committee  
**On agenda:** 8/13/2018    **Final action:** 8/13/2018  
**Title:** PROMOTIONAL MATERIAL FOR THE SENIORS ADVISORY COMMITTEE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**PROMOTIONAL MATERIAL FOR THE SENIORS ADVISORY COMMITTEE**