



Legislation Details (With Text)

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Title: Memorandum from J. Thompson, Director of Environmental Services dated March 18, 2019 regarding the Annual Spring into Clean Community Clean-up Event - April, 2019.
Sponsors:
Indexes:
Code sections:
Attachments: 1. A2 190318 Spring into Clean April 2019

Date	Ver.	Action By	Action	Result
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Memorandum from J. Thompson, Director of Environmental Services dated March 18, 2019 regarding the Annual Spring into Clean Community Clean-up Event - April, 2019.