

### **City of Barrie**

70 Collier Street P.O. Box 400 Barrie, ON L4M 4T5

# Final Community Safety Committee

Wednesday, April 17, 2024

5:00 PM

**Council Chambers/Virtual Meeting** 

## COMMUNITY SAFETY COMMITTEE For consideration by General Committee on April 23, 2024.

The meeting was called to order by Chair, Councillor S, Morales at 5:01 p.m. The following were in attendance for the meeting:

Present: 4 - Mayor, A. Nuttall

Deputy Mayor, R. Thomson

Councillor, S. Morales Councillor, A. Courser

### ALSO PRESENT:

Councillor, C. Riepma Councillor, C. Nixon Councillor, AM Kungl,

Councillor, G. Harvey

Councillor, B. Hamilton.

#### STAFF:

Chief Administrative Officer, M. Prowse

City Clerk/Director of Legislative and Court Services, W. Cooke

Deputy City Clerk, T. Macdonald

Director of Transit and Parking Strategy, B. Forsyth

Executive Director of Development Services, M. Banfield

General Manager of Access Barrie, R. James-Reid

General Manager of Community and Corporate Services, D. McAlpine

General Manager of Infrastructure and Growth Management, B. Araniyasundaran

Legislative Coordinator, T. Maynard

Senior Policy Advisor and Special Projects Coordinator, E. Chappell

Service Desk Generalist, K. Kovacs.

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The Community Safety Committee met and reports as follows:

#### **SECTION "A"**

**OPEN DELEGATION** BY MIKE **SLINGER** CONCERNING THE OF MEASURABLE RESULTS YEAR BY YEAR THE 2021 TO 2024 **WELL-BEING PLAN** "OUR **COMMUNITY** SAFETY AND **ENTITLED** SHARED PLAN FOR A SAFER BARRIE"

Mike Slinger provided an open delegation concerning the measurable results year by year of the 2021 to 2024 Community Safety and Well-Being Plan.

Mr. Slinger provided a handout to members of Council, and provided his opinion on the importance of accountability and transparency, specifically related to the Community Safety and Well Being Plan. Mr. Slinger inquired with respect to what data was used to create the Community Safety and Well-Being Plan for a Safer Barrie, and he specifically expressed an interest in what exists in the way of results the committee achieved in the last three years.

Members of Committee asked a number of questions of Mr. Slinger and City staff and received responses.

MOTION 24-G-063 REFERRED BY GENERAL COMMITTEE DATED ON MARCH 20, 2024 - CORRESPONDENCE FROM CIRCULATION LIST DATED MARCH 20, 2024 FROM THE TOWN OF AURORA CONCERNING THE USAGE OF SCHOOL BOARD FACILITIES AVAILABLE TO LOCAL MUNICIPALITIES

That the copy of correspondence from the Town of Aurora dated March 6, 2024, concerning a resolution requesting the Province and Minister of Education to assist in making school board facilities available to local municipalities be referred to the Community Safety Committee, be received. (C7, Circulation List dated March 20, 2024)

### REPORT OF THE SENIORS AND ACCESSIBILITY ADVISORY COMMITTEE DATED MARCH 18, 2024

The Report of the Seniors and Accessibility Advisory Committee dated March 18, 2024, was received. (File: C05)

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The Committee met and recommends adoption of the following recommendation(s):

### **SECTION "B"**

### INVESTIGATION - ADDITIONAL FREE TRANSIT OPTIONS FOR SENIORS

That staff in the Transit and Parking Strategy Department investigate the cost of offering additional free transit options for seniors and the costs of discounts or free transit options for specialized transit riders; and that staff report back to Council with information following the completion of the Provincial Fare Integration Program.

This matter was recommended (Section "B") to General Committee for consideration of adoption at its meeting to be held on 4/23/2024.

The Community Safety Committee met and reports as follows:

### **SECTION "C"**

### INVESTIGATION - DISCOUNTS OR FREE TRANSIT OPTIONS FOR SPECIALIZED TRANSIT RIDERS

That the recommendation from the Seniors and Accessibility Advisory Committee dated March 18, 2024 concerning investigation - discounts or free transit options for specialized transit riders be received and that no additional action be taken.

### **ADJOURNMENT**

The meeting adjourned at 6:04 p.m.

**CHAIRMAN** 

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