

Meeting Agenda

General Committee

Monday, January 20, 2020		2020 7:00 PM Council	Council Chamber	
1.	CONSENT A	AGENDA		
2.	PUBLIC MEE	ETING(S)		
	Nil.			
3.	PRESENTAT	TIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION		
3.1		PRESENTATION CONCERNING INTENSTIFICATION		
		Attachments: ADDITIONS - Intensification Presentation		
3.2		PRESENTATION CONCERNING THE ADVANCE PROPERTY PU POLICY	IRCHASE	
		Attachments: ADDITIONS - Advance Property Purchase Policy Presentation		
4.	DEFERRED I	BUSINESS		
	Nil.			
5.	REPORTS OF REFERENCE, ADVISORY OR SPECIAL COMMITTEES			
5.1		REPORT OF THE ORDER OF THE SPIRIT CATCHER DATED DECEM 2019.	BER 20,	
		Attachments: OSCC Report 191220		
5.2		Attachments: CBC Report 200107		
		OFFICIAL PLAN DEVELOPMENT PROCESS - CULTURAL HI EVAULATION	ERITAGE	
		That staff in the Development Services Department explore the feas	sibility of	

That staff in the Development Services Department explore the feasibility of including the requirement for a Cultural Heritage Evaluation for development applications within the Historic Neighbourhoods as part of the development of the new Official Plan. (City Building Committee Report dated January 7, 2020)

ALLANDALE STATION PARK NATURALIZATION PLAN

- 1. That staff consider prioritizing an Allandale Station Park Naturalization Plan as part of the 2021 Business Plan.
- 2. That staff in the Operations Department work with community partners to complete the preparation work in 2020 as identified in Appendix "A" of the Southshore Naturalization Subcommittee Report dated December 17, 2019. (City Building Committee Report dated January 7, 2020)

Attachments: Appendix A - Southshore Naturalization Subcommittee Report 191217.docx.pdf

6. STAFF REPORT(S)

ADVANCE PROPERTY PURCHASE

That the Advanced Property Purchase Policy attached as Appendix "B" to Staff Report CAM001-20, be approved. (CAM001-20) (File: D27-ST)

Attachments: CAM001-200120

SALE OF UNOPENED PORTION OF FOSTER DRIVE (WARD 8)

- 1. That notwithstanding the provisions of By-law 95-104, the Agreement of Purchase and Sale (the "APS") between The Corporation of the City of Barrie (the "City") and 428 Little Inc. (the "Buyer") be approved and that the condition contained in paragraph 25 within Schedule "A" of the APS and shown in Appendix "A" to Staff Report LGL001-20, be fulfilled subject to the completion of the road closing.
- 2. That should the Buyer remove the condition on obtaining any relevant development approvals contained in paragraph 26 within Schedule "A" of the APS, the City owned land legally described as Part 1 on Plan 51R-41994 and shown in Appendix "B" to Staff Report LGL001-20 (the "Subject Property"), be sold to the Buyer.
- 3. That the City permanently close the Subject Property as a highway in accordance with Section 34 of the *Municipal Act* and pass a By-law to effect the closure.
- 4. That prior to closing of the sale transaction, an easement be granted over the Subject Property to Alectra Utilities Corporation as described in the APS and attached as Appendix "A" to Staff Report LGL001-20.
- 5. That the City Clerk be authorized to execute all associated and required documents necessary to remove the condition of sale or amend any term contained in the APS on the recommendation of and in a form approved by the Director of Legal Services.
- 6. That the sale proceeds be transferred to the Tax Capital Reserve. (LGL001-20)(File: L17-96)

Attachments: LGL001-200120

7. REPORTS OF OFFICERS OF THE CORPORATION

Nil.

8. ITEM(S) FOR DISCUSSION

8.1 CANCELLATION OF THE FEBRUARY 24, 2020 GENERAL COMMITTEE MEETING - BY-ELECTION FOR WARD THREE

That the General Committee meeting scheduled for Monday, February 24, 2020 be cancelled due to it being the final Voting Day for the Ward Three By-election. (Item for Discussion 8.1, January 20, 2020)

Sponsor: Deputy Mayor, B. Ward

8.2 REMOVAL OF WELL PLAYED AND WELL CONNECTED FROM GATEWAY SIGNS

That staff in Access Barrie make arrangements to remove *Well Played* and *Well Connected* from the northbound and southbound gateway signs at a cost of up to \$2,000 to be funded from the Council Strategic Priorities Reserve. (Item for Discussion 8.2, January 20, 2020)

Sponsor: Councillor S. Morales

8.3 TRANSITION TO FULL PRODUCER RESPONSIBILITY

WHEREAS the amount of single-use plastics leaking into our lakes, rivers, waterways is a growing area of public concern; and

WHEREAS reducing the waste we generate and reincorporating valuable resources from our waste stream into new goods can reduce GHGs significantly; and

WHEREAS the transition to full producer responsibility for packaging, paper and paper products is a critical to reducing waste, improving recycling and driving better economic and environmental outcomes; and

WHEREAS the move to a circular economy is a global movement, and that the transition of Blue Box programs would go a long way toward this outcome; and

WHEREAS the City of Barrie is supportive of a timely, seamless and successful transition of Blue Box programs to full financial and operational responsibility by producers of packaging, paper and paper products;

AND WHEREAS the Association of Municipalities of Ontario has requested municipal governments with Blue Box programs to provide an indication of the best date to transition our Blue Box program to full producer responsibility.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

- 1. That if an extension to the current waste services collection contract can be successfully negotiated, the City of Barrie would like to transition their Blue Box program to full producer responsibility effective a May 1, 2024.
- 2. That this decision is based on the following rationale:
 - a) The current waste collection contract, which includes the collection and processing of blue box material expires April 30, 2020 with an option to extend to April 30, 2024.
 - b) If a contract extension can be successfully negotiated, this would allow the City of Barrie to align the transition to Full Producer Responsibility for the blue box materials and procure a new collection contract for the additional waste collection streams within the same timeframe.
- 3. That the City of Barrie would be interested in providing collection services to Producers should we be able to arrive at mutually agreeable commercial terms.
- 4. That the resolution be forwarded to the Association of Municipalities of Ontario and the Ontario Ministry of the Environment, Conservation and Parks. (Item for Discussion 8.3, January 20, 2020)

Sponsor: Mayor, J. Lehman

Attachments: ITM - AMO Background on Transition to Full Producer Responsibility

8.4 INVITATION TO PRESENT - NOTTAWASAGA VALLEY CONSERVATION AUTHORITY

That the Nottawasaga Valley Conservation Authority (NVCA) be invited to City Council to provide a presentation concerning an update on their initiatives and programs at the NVCA. (Item for Discussion 8.4, January 20, 2020)

Sponsor: Councillor, G. Harvey

8.5 INVITATION TO PRESENT - MAKING CHANGE ACROSS SIMCOE COUNTY -BLACK HISTORY MONTH

That the Making Change Across Simcoe County Ad-hoc Organization be invited to City Council to provide a presentation concerning Black History Month. (Item for Discussion 8.5, January 20, 2020)

Sponsor: Deputy Mayor, B. Ward

Attachments: ITM - 200106 Request to Present - Making Change Across Simcoe County

8.6 Note: That the words "The Corporation of the City of Barrie" were deleted and replaced with "City-owned Facilities".

BANNING THE USE OF SINGLE-USE PLASTICS AT CITY-OWNED FACILITIES

That staff in the Business Performance and Environmental Sustainability Department investigate the feasibility of banning the use of single-use plastics at City-owned Facilities and report back to General Committee. (Item for Discussion 8.6, January 20, 2020) (File: E00)

Sponsors: Councillor, R. Thomson and Councillor, J. Harris

8.7 SMART CITY SUMMIT AND EXPO - TAIPEI, TAIWAN

That Councillor, M. McCann be authorized to attend the Smart City Summit and Expo in Taipei, Taiwan to be held March 24 to 27, 2020 and that all related expenses be covered directly by Councillor, M. McCann. (Item for Discussion 8.7, January 20, 2020) (File: C00)

Sponsors: Councillor, R. Thomson

9. INFORMATION ITEMS

Nil.

10. ENQUIRIES

- 11. ANNOUNCEMENTS
- 12. ADJOURNMENT

HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:

Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or cityclerks@barrie.ca. to ensure availability.

