



## Meeting Agenda Circulation List

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Monday, June 10, 2019

7:00 PM

Council Chamber

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### SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

Memorandum from R. James-Reid, Executive Director of Access Barrie dated June 10, 2019 regarding the Marketing and Communications Awards.

**Attachments:** [A1 190610 Marketing and Communications Awards](#)

Memorandum from L. Maciborka, Supervisor of Venue Management dated June 10, 2019 regarding the Meridian Place Programming 2019 - Ward 2.

**Attachments:** [A2 190610 - Memo Meridian Place Programming 2019 Season - Ward 2](#)  
[Appendix A - Meridian Place Programming](#)  
[Appendix B - Meridian Place Programming 2019](#)

Memorandum from F. Palka, Manager of Approvals dated June 10, 2019 regarding the Summitpines Estates Subdivision - Approval of Engineering Conditions and Drawings (File: D12-403) Ward 6.

**Attachments:** [A3 190610 Summitpines Estates Subdivision - Approval of Eng.](#)

Memorandum from B. Araniyasundaran, Director of Engineering dated June 10, 2019 regarding the Greenwich Village Acceptance of Municipal Services (File: D12-400) Registered Plan 51M-1089.

**Attachments:** [A4 190610 Greenwich Village Acceptance of Municipal Services](#)

Memorandum from T. Reeve, Senior infrastructure Planning Program Coordinator dated June 10, 2019 regarding the Infrastructure Master Plans Final Draft Reports.

**Attachments:** [A5 190610 Infrastructure Master Plan Final Draft Reports](#)

Memorandum from M. McConnell, Transit Operations Planner and J. Zimmerman, Supervisor Transit Operations and Infrastructure dated June 10, 2019 regarding the 2019 Barrie Transit Route Enhancements.

**Attachments:** [A6 190610 2019 Barrie Transit Rout Enhancements](#)

**SECTION "B" - MEETING AGENDA(S)**

Agenda for the City Building Committee meeting to be held on June 11, 2019.

**Attachments:** [B1 190611 CBC Agenda](#)

Agenda for the Communities in Bloom Committee meeting to be held on June 13, 2019.

**Attachments:** [B2 190613 CIB Agenda](#)

Agenda for the Accessibility Advisory Committee meeting to be held on June 13, 2019.

**Attachments:** [B3 190613 AAC Agenda](#)

**SECTION "C" - GENERAL CORRESPONDENCE**

Media Release dated June 4, 2019 entitled "City offers free public viewings of Raptors games".

**Attachments:** [C1 Media Release City offers public viewing of final Raptors games](#)

**The following items were added after the publishing of the Circulation List:**

**SECTION "A" - STAFF INFORMATION MEMORANDUM(S)**

Memorandum from M. Villeneuve, Supervisor of Development Charges, J. Cowles, Senior Manager of Corporate Finance and Investment and C. Millar, Director of Finance and Treasurer, dated June 12, 2019, regarding a request for additional information - Development Charge Study and By-law. (Note: Special City Council meeting dated June 12, 2019 motions 19-G-169 and 19-G-170).

**Attachments:** [A7 190612 Request Additional Information DC Charge Study and By-law](#)  
[Development Charge Study and By-Law - Appendix A - Watson DC Impact Poli](#)  
[Development Charge Study and By-Law - Appendix B - Government of Ontario](#)  
[Development Charge Study and By-Law - Appendix C - The Effect of Developr](#)  
[Development Charge Study and By-Law - Appendix D - Development Charges](#)  
[Development Charge Study and By-Law - Appendix E - Dispelling Developmer](#)

**SECTION "C" - GENERAL CORRESPONDENCE**

Media Release dated June 6, 2019 entitled "Clarification of Sign By-law in Barrie".

**Attachments:** [C2 190610 Media Release Statement re Clarification of sign by-law](#)

Media Release dated June 7, 2019 entitled "BMC is the place to be to cheer on the Raptors".

**Attachments:** [C3 190610 Media Release BMC cheer on the Raptors](#)

Correspondence from Ministry of Municipal Affairs and Housing dated June 7, 2019 regarding the Government of Ontario Bill 108, More Homes, More Choice Act and their action plan to tackle Ontario's housing crisis.

**Attachments:** [C4 190610 MMAH Bill 108 More Homes More Choice Act](#)  
[MMAH - Transition Q and A](#)