



## Meeting Agenda Circulation List

---

Monday, May 6, 2019

7:00 PM

Council Chamber

---

### SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

Memorandum from S. Patterson, Manager of Construction dated May 6, 2019 regarding the Harvie/Big Bay Point crossing of Highway 400 - Fairview Road/Big Bay Point Road full closure from June 3 to October 29, 2019 (Ward 8).

**Attachments:** [A1 190506 Harvey - Big Bay Point Crossing of Hwy 400 Road Closure](#)

Memorandum from J. Thompson, Director of Environmental Services dated May 6, 2019 regarding the 2018 Annual Monitoring Reports - Regulated Municipal Facilities.

**Attachments:** [A2 190506 Annual Monitoring - Regulated Mun. Facilities](#)

Memorandum from I. Peters dated May 6, 2019 regarding the Annual Report - Delegated Authority for Property Matters.

**Attachments:** [A3 190506 Delegated Authority for Property Matters.pdf](#)

Confidential Memorandum from I. Peters, Director of Legal Services dated May 6, 2019 regarding Confidential Litigation Matters - Insurance Matters.

Confidential Memorandum from I. Peters, Director of Legal Services dated May 6, 2019 regarding Confidential Litigation Matters - Litigation Matters.

Memorandum from S. Lee Young, Manager of Recreation Services dated May 6, 2019 regarding March Break recap at the Recreation Centres.

**Attachments:** [A6 190506 March Break Recap](#)

Memorandum from D. Friary, Director of Roads, Parks and Fleet dated May 6, 2019 regarding the All-Way Stop Investigation for Aspen Drive and Springdale Drive.

**Attachments:** [A7 190506 All-Way Stop Investigation - Aspen and Springdale](#)

Memorandum from D. Friary, Director of Roads, Parks and Fleet dated May 6, 2019 regarding the 2019 Traffic Calming Locations.

**Attachments:** [A8 190506 2019 Traffic Calming](#)

Memorandum from J. Zimmerman, Supervisor of Transit Operations and Infrastructure dated May 6, 2019 regarding an Allandale Hub Strategy Update.

**Attachments:** [A9 190506 Allandale Transit Hub Update](#)

Memorandum from A. Dyke, Culture Officer of Development dated May 6, 2019 regarding the Emerging Musicians Program.

**Attachments:** [A10 190506 Emerging Musicians Program](#)

Memorandum from W. Cooke, City Clerk/Director of Legislative and Court Services dated May 6, 2019 regarding the 2018 Municipal Election - Contributors Exceeding Contribution Limits.

**Attachments:** [A11 190506 2018 Municipal Election Candidates Contributors Contribution Limit](#)

Memorandum from W. Cooke, City Clerk/Director of Legislative and Court Services dated May 6, 2019 regarding a Notice of Default - 2018 Municipal Election Candidates.

**Attachments:** [A12 190506 Notice of Default 2018 Municipal Election Candidates](#)

## **SECTION "B" - MEETING AGENDA(S)**

Agenda for the International Relations Committee meeting to be held on May 7, 2019.

**Attachments:** [B1 190507 IRC Agenda](#)

Agenda for the Sports Events/Facilities Advisory Committee meeting to be held on May 8, 2019.

**Attachments:** [B2 190508 SEFAC Agenda](#)

Agenda for the Heritage Barrie Committee meeting to be held on May 8, 2019.

**Attachments:** [B3 190508 HBC Agenda](#)

Agenda for the Accessibility Advisory Committee meeting to be held on May 9, 2019.

**Attachments:** [B4 190509 AAC Agenda](#)

## **SECTION "C" - GENERAL CORRESPONDENCE(S)**

Highlights of the Nottawasaga Valley Conservation Authority (NVCA) Board meeting dated April 26, 2019.

**Attachments:** [C1 190506 NVCA Board Highlights April 26 2019](#)

Barrie Public Library Board Minutes dated March 28, 2019.

**Attachments:** [C2 190506 BPL Board Minutes 19-03.pdf](#)

**The following items were added after the publishing of the Circulation List:**

**SECTION "A" - STAFF INFORMATION MEMORANDUM(S)**

Memorandum from W. Cooke, City Clerk/Director of Legislative and Court Services dated May 6, 2019 regarding the Liquor Licence Application Review - Tandoori Tonight.

**Attachments:** [A14 190506 Liquor Licence Appl. Tandoori Tonight.pdf](#)

Memorandum from K. Suggitt dated May 6, 2019 regarding the Provincial Policy and Legislation changes introduced on May 2, 2019.

**Attachments:** [A15 190506 Provincial Policy and Legislative Update.pdf](#)

**SECTION "C" - GENERAL CORRESPONDENCE(S)**

Media Release dated May 2, 2019 entitled "Barrie rounds up 17 kg of mercury in first year of program".

**Attachments:** [C3 190506 Mercury Roundup Results.pdf](#)

Correspondence from the Barrie Chamber of Commerce dated April 15, 2019 concerning the Barrie Chamber of Commerce Work Plan.

**Attachments:** [C4 190506 Barrie Chamber of Commerce Work Plan](#)