

# Meeting Agenda

## **Circulation List**

Thursday, April 18, 2019	7:00 PM	Council Chamber

#### SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

Memorandum from T. Reeve, Senior Infrastructure Planning Program Coordinator dated April 18, 2019 regarding the Drainage Master Plan - Letter to Residents.

Attachments: A1 190418 Drainage Master Plan.pdf

Memorandum from S. Lee Young, Manager of Recreation Services dated April 18, 2019 regarding the National Youth Week.

Attachments: A2 190418 National Youth Week.pdf

Memorandum from W. Cooke, City Clerk/Director of Legislative and Court Services dated April 18, 2019 regarding the Liquor Licence Application Review - Matrix Studio.

Attachments: A3 190418 Liquor Licence Appl. Review - Matrix Studio.pdf

### SECTION "B" - MEETING AGENDA(S)

Agenda for the Active Transportation and Sustainability Advisory Committee meeting to be held on April 23, 2019.

Attachments: B1 190423 ATSC Agenda.pdf

Agenda for the Town and Gown Committee meeting to be held on April 24, 2019.

Attachments: B2 190424 TG Agenda.pdf

Notice of Councillor Education Session regarding the Standard of Care Training Session to be held on April 27, 2019.

Attachments: B3 190427 Councillor Education Session.pdf

#### SECTION "C" - GENERAL CORRESPONDENCE(S)

Media Release dated April 15, 2019 entitled "Barrie Transit Field Trip Pass lets students explore and learn in Barrie-for free!"

Attachments: C1 190418 Media Release - Field Trip Pilot Project.pdf

Correspondence from The Corporation of the City of Brantford dated April 16, 2019 regarding the Single-Use Plastic Straws.

Attachments: C2 190418 Resolution - Single-Use Plastic Straws.pdf