



City of Barrie

70 Collier Street
P.O. Box 400
Barrie, ON L4M 4T5

Meeting Agenda City Council

Monday, April 29, 2019

7:00 PM

Council Chamber

1. **CALLING TO ORDER BY THE CITY CLERK, WENDY COOKE**
2. **PLAYING OF THE NATIONAL ANTHEM**
3. **READING OF LAND ACKNOWLEDGMENT**
4. **STUDENT MAYOR(S)**

OUTGOING STUDENT MAYOR(S):

Nikita Sidorkin Mishan, Hillcrest Public School
Arman Zamani, Holly Meadows Elementary School

SWEARING IN OF NEW STUDENT MAYOR(S):

Jose Laraya, Monsignor Clair Catholic Elementary School
Meghan Bryant, St. Peter's Catholic Secondary School

5. **CONFIRMATION OF THE MINUTES**

Adoption of the Minutes of the City Council meeting held on April 8, 2019.

Attachments: [190408 City Council Minutes](#)

6. **AWARDS AND RECOGNITION**

- 6.1 **RECOGNITION OF NATIONAL POETRY MONTH**

- 6.2 **RECOGNITION OF THE YOUTH AMBASSADORS PROGRAM**

7. **DEPUTATION(S) ON COMMITTEE REPORTS**

Deputations concerning motion 19-G-104 regarding the 2018 Budget and Business Plan Year-End Report by the following:

1. Robb Meier
2. Judy Morozuk **Emergency Deputation - Note: Majority Vote Required**

3. Andy Thomson **Emergency Deputation - Note: Majority Vote Required**

Attachments: [ADDITIONS - Emergency Deputation - J. Morozuk .pdf](#)
[ADDITIONS - Emergency Deputation - A. Thomson_Redacted.pdf](#)

8. TAX APPLICATIONS

Application for Cancellation Reduction or Addition to Taxes to Council dated April 29, 2019 in the amount of \$5,783.56.

Attachments: [190429 Tax Applications](#)

9. COMMUNICATION(S)

Nil.

10. COMMITTEE REPORTS

10.1 First General Committee Report dated April 15, 2019, Sections A, B, C, D, and E.

Attachments: [190415 First General Committee Report .pdf](#)

10.2 Second General Committee Report dated April 15, 2019, Sections A, B, C, D, E and F.

Attachments: [190415 Second General Committee Report](#)

11. DEFERRED BUSINESS

Nil.

12. DIRECT MOTIONS

Nil.

13. PRESENTATIONS

13.1 PRESENTATION FROM REPRESENTATIVE(S) OF THE BARRIE PUBLIC LIBRARY CONCERNING THE BARRIE PUBLIC LIBRARY

Attachments: [Library Presentation.pdf](#)

13.2 PRESENTATION FROM REPRESENTATIVE(S) OF GEORGIAN COLLEGE CONCERNING AN UPDATE ON GEORGIAN COLLEGE

Attachments: [2019 Georgian College Presentation.pdf](#)

14. ENQUIRIES

15. ANNOUNCEMENTS

16. BY-LAWS**Bill #031**

A By-law of The Corporation of the City of Barrie to amend By-law 2019-023 with respect to the establishment and requirement of the payment of fees for information, services, activities and use of City property. **(19-G-067) (CE004-19 (Five Points Theatre and Georgian Theatre User Fees) (CE004-19) (File: R05-THE)**

Attachments: [Bill 031](#)

Bill #032

A By-law of The Corporation of the City of Barrie to appoint Tara McArthur and Tammie Maynard as Acting Deputy City Clerk for the City of Barrie.

Attachments: [Bill 032](#)

Bill #033

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 29th day of April, 2019.

Attachments: [Bill 033.pdf](#)

17. ADJOURNMENT**HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5353 or cityclerks@barrie.ca to ensure availability.