



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Meeting Agenda Circulation List

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Monday, March 18, 2019

7:00 PM

Council Chamber

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### SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

Memorandum from B. Araniyasundaran, Director of Engineering dated March 18, 2019 regarding motion 18-G-210 - Sound Barriers Along Highway 400 Adjacent to Residential Areas. (File: T05-HI)

**Attachments:** [A1 190318 MTO Transportation Study Add. Noise Mitigation Barriers](#)

Memorandum from J. Thompson, Director of Environmental Services dated March 18, 2019 regarding the Annual Spring into Clean Community Clean-up Event - April, 2019.

**Attachments:** [A2 190318 Spring into Clean April 2019](#)

Memorandum from M. Mifsud, Supervisor of Financial Reporting and Policy and C. Millar, Director of Finance and Treasurer, dated March 18, 2019, regarding 2018 Council Remuneration.

**Attachments:** [A3 190318 Council Renumeration](#)

Memorandum from A. Kelly, Senior Business Innovation and Entrepreneurship Officer dated March 18, 2019 regarding the Barrie Community Woodshop and BRIX Makerspace.

**Attachments:** [A4 190318 Barrie Community Woodshop BRIX Makerspace](#)

Memorandum from B. Roth, Director of Recreation Services dated March 18, 2019 regarding a Family Day Recap.

**Attachments:** [A5 190318 Family Day Recap](#)

### SECTION "B" - MEETING AGENDA(S)

Agenda for the Active Transportation and Sustainability Committee meeting to be held on March 19, 2019.

**Attachments:** [B1 190319 ATSC Agenda.pdf](#)

Agenda for the Sports Events/Facilities Advisory Committee meeting to be held on March 20, 2019.

**Attachments:** [B2 190320 SEFC Agenda.pdf](#)

**SECTION "C" - GENERAL CORRESPONDENCE(S)**

Media Release dated March 11, 2019 entitled " I Love Barrie contest winners announced".

**Attachments:** [C1 190318 - I Love Barrie winners announcement](#)

Media Release dated March 12, 2019 entitled "Help engage, inspire and celebrate Barrie".

**Attachments:** [C2 190318 Calling Community Groups to Celebrate Barrie](#)

Correspondence from the City of Guelph dated March 12, 2019 regarding the maintaining of the Voters' List for Municipal Elections.

**Attachments:** [C3 190318 City of Guelph - Maintaining the Voters' List for Municipal Elections](#)

Correspondence from the City of Quinte dated March 8, 2019 regarding a resolution concerning reduction of use of Bottled Water.

**Attachments:** [C4 190318 City of Quinte Resolution - Bottled Water](#)