



Meeting Agenda Circulation List

Monday, December 10, 2018

7:00 PM

Council Chamber

SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

Memorandum from C. Millar, Director of Finance/Treasurer dated December 10, 2018 regarding the 2019 Interim Tax Billing.

Attachments: [A1 181210 2019 Interim Tax Billing.pdf](#)

Memorandum from C. Millar, Director of Finance/Treasurer dated December 10, 2018 regarding the Development Charge and Cash-In Lieu of Parkland Rates Indexed for January 1, 2019.

Attachments: [A2 181210 DC and Cash-in Lieu of Parkland Rates Indexed.pdf](#)

Memorandum from C. Millar, Director of Finance/Treasurer dated December 10, 2018 regarding the Whiskey Creek Area Specific Development Charge Rates Indexed for January 1, 2019.

Attachments: [A3 181210 Whiskey Creek Area Specific Development Charge.pdf](#)

Memorandum from M. Banfield, Manager of Growth and Development dated December 10, 2018 regarding the Planning Process Improvements - Neighbourhood Meetings.

Attachments: [A4 181210 Neighbourhood Meetings Process Change.pdf](#)

Memorandum from B. Chabot, Planner dated December 10, 2018 regarding the proposed Zoning By-law Amendment - 105, 107, 109, and 111 Edgehill Drive - 1980168 Ontario Inc. (Ward 5) (File: D14-1653)

Attachments: [A5 181210 105 - 111 Edgehill Drive - Non Decision.pdf](#)

The following items were added after the publishing of the Circulation List:

SECTION "C" - GENERAL CORRESPONDENCE(S)

Media Release dated December 6, 2018 entitled "City welcomes new General Manager".

Attachments: [C1 181210 Media Release City welcomes new General Manager.pdf](#)

Media Release dated December 7, 2018 entitled "Barrie ready to take on winter with improved maintenance, efficiencies".

Attachments: [C2 181210 Media Release - Winter maintenance reminder.pdf](#)

Media Release dated December 8, 2018 entitled "Council sets new priorities for next four years".

Attachments: [C3 181210 Media Release - Council Strategic Plan 2018-2022.pdf](#)

Correspondence from John Mutton dated December 7, 2018 concerning recreational cannabis sales in municipalities.

Attachments: [C4 181210 Recreational Cannabis Sales.pdf](#)