



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Meeting Agenda Circulation List

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Monday, October 1, 2018

7:00 PM

Council Chamber

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### SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

Memorandum from B. Roth, Director of Recreation Services dated October 1, 2018 regarding Summer Camp Wrap Up.

**Attachments:** [A1 181001 2018 Summer Camp Wrap Up.pdf](#)

Memorandum from B. Roth, Director of Recreation Services dated October 1, 2018 regarding the Firebird Community Cycle.

**Attachments:** [A2 181001 Firebird Cycle.pdf](#)

Memorandum from B. Roth, Director of Recreation Services dated October 1, 2018 regarding Recreation Services - Grant Submission Working Team.

**Attachments:** [A3 181001 Grant Submissions.pdf](#)

### SECTION "B" - MEETING AGENDA(S)

Agenda for the Order of the Spirit Catcher Committee meeting to be held on October 1, 2018.

**Attachments:** [B1 181001 OSCC Agenda.pdf](#)

Agenda for the Heritage Barrie Committee meeting to be held on October 2, 2018.

**Attachments:** [B2 181001 HBC Agenda.pdf](#)

### SECTION "C" - GENERAL CORRESPONDENCE(S)

Proclamation from Mayor Lehman proclaiming October 2018 as "Lupus Awareness Month".

**Attachments:** [C1 181001 Proclamation Lupus Awareness Month.pdf](#)

Proclamation from Mayor Lehman proclaiming October 2018 as "National Occupational Therapy Month."

**Attachments:** [C2 181001 Proclamation National Occupational Therapy Month.pdf](#)

Proclamation from Mayor Lehman proclaiming October 2018 as "Toastmasters Month".

**Attachments:** [C3 181001 Proclamation Toastmasters Month.pdf](#)

Proclamation from Mayor Lehman proclaiming October 1, 2018 to October 7, 2018 as "National Breastfeeding Week".

**Attachments:** [C4 181001 Proclamation National Breastfeeding Week.pdf](#)

Proclamation from Mayor Lehman proclaiming October 7, 2018 - October 13, 2018 as "Fire Prevention Week".

**Attachments:** [C5 181001 Fire Prevention Week.pdf](#)

Minutes from the Barrie Public Library Board meeting held on June 28, 2018.

**Attachments:** [C6 181001 Barrie Public Library Board Minutes.pdf](#)

Correspondence from the Simcoe Muskoka District Health Unit dated September 24, 2018 regarding the Simcoe Muskoka District Health Unit 2017-2018 Annual Community Report.

**Attachments:** [C7 181001 Correspondence SMDHU.pdf](#)  
[SMDHU 2017 2018 Annual Community Report.pdf](#)

Correspondence from Sandra Peirce dated September 24, 2018 regarding the Community Safety in the Downtown Core.

**Attachments:** [C8 181001 Community Safety in the Downtown Core.pdf](#)

Correspondence from the Municipal Law Enforcement Officers Association of Ontario (MLEAO) dated September 12, 2018 regarding the recognition of Cathy Porter, Property Standards Officer on receiving the Ontario Municipal Law Enforcement Long Service Medal for 25 Years of Service.

**Attachments:** [C9 181001 MLEOA - Cathy Porter 25 Years of Service.pdf](#)

Correspondence from the Municipal Law Enforcement Officers Association of Ontario (MLEAO) dated September 12, 2018 regarding the recognition of Elizabeth Hawke, Municipal Law Enforcement Officer II on receiving the Ontario Municipal Law Enforcement Long Service Medal for 20 Years of Service.

**Attachments:** [C10 181001 MLEOA - Elizabeth Hawke 20 Years of Service.pdf](#)

Correspondence from the Municipal Law Enforcement Officers Association of Ontario (MLEAO) dated September 12, 2018 regarding the recognition of Bryan Keene, Senior Municipal Law Enforcement Officer on receiving the Ontario Municipal Law Enforcement Long Service Medal for 15 Years of Service.

**Attachments:** [C11 181001 MLEOA - Bryan Keene 15 Years of Service.pdf](#)

**These items were added after the publishing of the Circulation List.**

## **SECTION "A" - STAFF INFORMATION MEMORANDUM(S)**

Memorandum from J. Thompson, Director of Environmental Services dated October 1, 2018 regarding the Water Operations Branch Annual Swabbing Program.

**Attachments:** [A4 181001 Annual Swabbing Program.pdf](#)

Memorandum from J. Forgrave, Supervisor of Enforcement Services and W. Cooke, City Clerk/Director of Legislative and Court Services dated October 1, 2018 regarding Smoking Enforcement at Waterfront Parks - Enhanced Enforcement Project.

**Attachments:** [A5 181001 Smoking Enforcement at Waterfront.pdf](#)

Memorandum from J. Lambie, Senior Urban Designer dated October 1, 2018 regarding the Mid-rise Buildings Urban Design Guidelines.

**Attachments:** [A6 181001 Mid-rise Urban Design Guidelines.pdf](#)

Memorandum from R. Nolan, Director of Information Technology and W. Cooke, City Clerk/Director of Legislative and Court Services dated October 1, 2018 regarding motion 18-G-203 concerning the 2018-2022 Council Technology Services (Staff Report IT001-18).

**Attachments:** [A7 181001 2018-2022 Council Technology.pdf](#)