



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Meeting Agenda Circulation List

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Monday, April 30, 2018

7:00 PM

Council Chamber

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### SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

Memorandum from R. Sutton, Director of Engineering dated April 30, 2018 regarding the Mapleview Drive East Road Closure from Yonge Street to Prince William Way.

**Attachments:** [A1 180430 Mapleview Dr E Closure .pdf](#)

Memorandum from R. Sutton, Director of Engineering dated April 30, 2018 regarding the Road Closure at Burton Avenue, Yonge Street and Garden Drive.

**Attachments:** [A2 180430 Burton Ave. at Garden Drive Road Closure .pdf](#)

### SECTION "B" - MEETING AGENDA(S)

Agenda for the Heritage Barrie Committee meeting to be held on May 1, 2018.

**Attachments:** [B1 180501 HBC Agenda.pdf](#)

Agenda for the Community Services Committee meeting to be held on May 2, 2018.

**Attachments:** [B2 180502 CSC Agenda.pdf](#)

### SECTION "C" - GENERAL CORRESPONDENCE(S)

Media Release dated April 26, 2018 entitled "City thanks residents for generosity".

**Attachments:** [C1 180430 Media Release - Help Victims of 100 Little Ave.pdf](#)

Media Release dated April 25, 2018 entitled "2018 Cultural Grants help support 16 arts organizations".

**Attachments:** [C2 180430 Media Release - 2018 Cultural Grants.pdf](#)

Correspondence from the Ministry of Citizenship and Immigration dated March, 2018 regarding the nominations of the Champion of Diversity Award.

**Attachments:** [C3 180430 Champion of Diversity Award.pdf](#)

**These items were added after the publishing of the Circulation List.**

**SECTION "C" - GENERAL CORRESPONDENCE(S)**

Minutes from the Barrie Public Library Board meeting held on March 22, 2018.

**Attachments:** [C4 180430 Barrie Public Library Board Minutes.pdf](#)

Highlights from the Nottawasaga Valley Conservation Authority Board meeting held on March 22, 2018.

**Attachments:** [C5 180430 NVCA Board Highlights.pdf](#)

Correspondence from the Municipality of East Ferris dated April 24, 2018 regarding trappers in the area north of Algonquin Park.

**Attachments:** [C6 180430 Trappers - North Algonquin Area.pdf](#)