



# City of Barrie

70 Collier Street (Box 400)  
Barrie, ON L4M 4T5

## Meeting Agenda General Committee

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Monday, May 29, 2017

7:00 PM

Council Chamber

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1. **CONSENT AGENDA**

2. **PUBLIC MEETING(S)**

Nil.

3. **PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION**

**PRESENTATION BY A REPRESENTATIVE(S) OF METROLINX CONCERNING  
PLANNED SERVICE IMPROVEMENTS THROUGHOUT THE GO NETWORK**

**Attachments:** [170529 ADDITIONS - Presentation Metrolinx.pdf](#)

4. **DEFERRED BUSINESS**

Nil.

5. **REPORTS OF REFERENCE, ADVISORY OR SPECIAL COMMITTEES**

**REPORT OF THE COMMUNITY SERVICES COMMITTEE DATED MAY 10,  
2017**

**Attachments:** [CSC Report - 170510.pdf](#)

**MEDLEY CORP WINE AND FOOD EXPO 2018**

1. That staff in the Creative Economy Department be directed to work with Medley Corp. towards an agreement to allow the Medley Corp Wine and Food Expo to proceed in 2018.
2. That staff in the Creative Economy Department be directed to provide criteria related to for-profit events on public property, specifying under what conditions the value to the City and economy present an opportunity for the City, and report back to General Committee.

**GOVERNING BACKFLOW PREVENTION AND CROSS CONNECTION CONTROL**

That the Report to Community Services Committee dated May 10, 2017 concerning Governing Backflow Prevention and Cross Connection Control be referred back to staff in the Environmental Services Department to allow for a further meeting with the representatives of Hassey Management and a new report be presented to Community Services Committee to address the matters raised during the May 10, 2017 meeting, including the following:

- The comments provided by Chris Langford, P. Eng of Hubbert EME Engineering Inc. with respect to the extent of inspections required to meet the definition of a cross connection survey and the need for such surveys given the type of building systems in Barrie;
- A comparison of the scope of work identified in the cost examples for cross connection surveys that were provided by both representatives of Hassey Management and City staff;
- The opportunity to provide further clarification in the definition of a cross connection control survey to establish the minimum sample sizes for inspection associated with any such survey and/or to distinguish between the form of construction or types of uses in the building;
- A review by the Legal Services Department of the letter and comments provided by Chris Barnett of DLA Piper (Canada) LLP regarding his legal opinion with respect to the draft by-law;
- The potential to find a balance between the level of risk associated with undertaking limited inspections as part of a cross connection control surveys and the cost associated with undertaking the surveys;
- The consideration of the financial implications to property owners related to requirements for cross connection control surveys and the allocation of responsibility for the costs between the City and the property owner;
- The prevalence of similar backflow prevention and cross connection control by-laws in other Ontario municipalities; and
- The opportunity to minimize exposure for both the City and property owners by further clarifying the definitions and requirements related to cross connection control surveys. (17-G-012) (ENV001-17) (File: W04)

**Attachments:** [170510 Report Governing Backflow Prevention Cross Connection Control.pdf](#)  
[170510 DLA Piper Comments Governing Backflow Prev.pdf](#)

**PARKING INVESTIGATION ON WORSLEY STREET**

That the current on-street paid parking stall remain on both sides of Worsley Street between Owen Street and Mulcaster Street. (File: T02-PA)

**Attachments:** [170510 Parking Investigation on Worsley Street.pdf](#)

**REPORT OF THE INFRASTRUCTURE, INVESTMENT AND DEVELOPMENT SERVICES COMMITTEE DATED MAY 15, 2017**

**Attachments:** [IIDSC Report - 170515.pdf](#)

**HUNDRED YEAR HOUSE PROJECT - PARTNERSHIP REQUEST**

That staff in the Planning and Building Department meet with the proponents of the Hundred Year House Project to provide professional advice and assistance with making application to proceed with the Project. (17-G-025)

**Attachments:** [C 170130 Hundred Year House Partnership Request.pdf](#)  
[Presentation Hundred Year House .pdf](#)

**HERITAGE REGISTER REVIEW**

That in response to the written requests by the property owners, the following properties be added to the Heritage Register:

- 59 Burton Avenue;
- 168 and 170 Bradford Street; and
- 129 Cumberland Street. (File: R01)

**REPORT OF THE COUNCIL COMPENSATION REVIEW COMMITTEE DATED MAY 23, 2017**

**Attachments:** [CCR Report - 170523.pdf](#)

**6. STAFF REPORT(S)****SALE OF CITY OWNED SURPLUSSED LAND 38 BAYFIELD STREET (WARD 2)**

1. That the City Clerk be authorized to execute the Agreement of Purchase and Sale Agreement between the City of Barrie and 2006536 Ontario Inc. carrying on business as Advance Tech Developments (the Purchaser) for part of the City-owned laneway on the east portion of the 5 Points Laneway, west side of Bayfield Street, north of Dunlop Street West, known municipally as 38 Bayfield Street, and described as part of PIN# 58799-0043 City of Barrie, County of Simcoe, (the Property) to be further described by Reference Plan to be deposited, for the purchase price of \$253,000, subject to the following terms and conditions:
  - a) The Purchaser acknowledges that acceptance of this offer, including all amendments, is conditional upon the approval of the Council of The Corporation of the City of Barrie;
  - b) The Purchaser agrees to obtain the required Zoning By-law amendments and Site Plan approval for its development proposal;
  - c) The Agreement is conditional upon the Purchaser having agreed to the conditions set out in the Site Plan Control Requirements for processing as issued by the Planning and Building Services Department;
  - d) The Agreement shall close within sixty (60) days following removal of all conditions in the Agreement;

- e) The Purchaser acknowledges that any Planning Act application(s) for the lands are at the Purchaser's expense and considered separately on their own merits with no approval of such applications being implied;
  - f) The Purchaser acknowledges that both pedestrians and vehicular access to the Purchaser's retained portion of Maple Lane in addition to other requirements will be addressed at the site plan stage; and
  - g) The Purchaser agrees that it is purchasing the Property in its present condition "as is where is" basis and that the City shall not be responsible for any environmental contamination present within or upon the Property.
- 2. That the Purchaser agrees to execute a Site Plan agreement that requires the Purchaser, at its sole cost and expense, to relocate all existing municipal infrastructure currently situated in the Property.
  - 3. That the City Clerk be authorized to execute all associated and required documents as necessary and amend any terms and conditions contained in the Agreement of Purchase and Sale on the recommendation of the Director of Business Development, in a form approved by the Director of Legal Services.
  - 4. That any gain or loss from the sale of 38 Bayfield be allocated to the Corporate Revenues Account (GL 01-24-0860-0000-8612). (BDD007-17) (L00)

**Attachments:** [BDD007-170529.pdf](#)

#### **FEES BY-LAW AMENDMENT - STARTER COMPANY PLUS PROGRAM**

That Schedule D of Fees By-law 2017-014 be amended to authorize the Small Business Centre of Barrie, Simcoe County and Orillia (Small Business Centre) to charge applicants of the Starter Company Plus program a \$100 plus HST to access an online business training course as part of a cost recovery measure. (BDD008-17) (File: F00)

**Attachments:** [BDD008-170529.pdf](#)

**EMERGENCY RESPONSE AGREEMENT AMENDMENT FOR LONG TERM CARE HOMES**

1. That the letter regarding the exclusion of Long Term Care Homes (LTCH's) from the Medical Aid Tiered Response (MATR) Program within the County of Simcoe be received for information purposes.
2. That the County of Simcoe be advised that the City of Barrie will not be executing an amendment to the agreement.
3. That the Barrie Fire and Emergency Service (BFES) collaborate with the Simcoe County Fire Chiefs Administration Group and the County of Simcoe Paramedic Services to review the entire MATR agreement to ensure all administrative, technological, operational, financial, responder safety and public safety aspects are updated and amended appropriately. (BFES001-17) (File: P00)

**Attachments:** [BFES001-170529.pdf](#)

**PROPOSED MEMORANDUM OF COOPERATION WITH TOWN OF INNISFIL**

That the Mayor be authorized to execute the proposed Memorandum of Cooperation with the Town of Innisfil identifying areas of opportunity for collaboration with our neighbouring municipality attached as Appendix "A" to Staff Report CAO001-17. (CAO001-17) (File: A16)

**Attachments:** [CAO001-170529.pdf](#)

**2018 BUSINESS PLAN AND BUSINESS DIRECTION**

1. That staff prepare a Business Plan for 2018 for all tax supported services that considers:
  - a) One budget year and three forecast years;
  - b) The cost of maintaining current programs at current service levels, based on anticipated 2018 activities;
  - c) Annualization of prior period decisions;
  - d) The financial impact on the 2018 budget of Council directions throughout 2017;
  - e) Recommendations for changes to funding sources that result in a decreased reliance on property taxes;
  - f) An estimate of assessment growth based on the value of newly assessed property throughout 2017;
  - g) The continuation of an annual 1% Dedicated Infrastructure Renewal Fund; and
  - h) Contributions to reserves that are consistent with the Financial Policies Framework.

2. That staff prepare a Business Plan for 2018 for Water and Wastewater services that includes:
  - a) The cost of maintaining current programs at current service levels, based on anticipated 2018 activities;
  - b) Annualization of prior period decisions;
  - c) Recommendations for changes to user fees that reflect the full cost of providing the program or service, including fixed assets, net of any subsidy approved by Council;
  - d) An estimate of water consumption that reflects past consumption patterns and forecasted conditions in 2018; and
  - e) Contributions to reserves that are consistent with the Financial Policies Framework and Council direction that reflect, to the extent possible, the anticipated current and future commitments against the reserves.
  
3. That staff prepare a Business Plan for 2018 for Parking Services that includes:
  - a) The cost of maintaining current programs at current service levels, based on anticipated 2018 activity;
  - b) Annualization of prior period decisions; and
  - c) Recommendations for changes to user fees that reflect the full cost of providing the program or service, including fixed assets, net of any subsidy approved by Council.
  
4. That any significant impacts to the 2018 budget, such as recommended new investments and changes in level of service, or changes in staff complement levels, be presented to Council for consideration.
  
5. That any user fees that are added, removed, or increased/decreased by 5% or more of the current fee, be presented to Council within the Business Plan Binder.
  
6. That the existing 2017-2026 Capital Plan be used as the basis to develop a ten year Capital Plan that includes a one year capital budget, a four year forecast, and a five year capital outlook:
  - a) 1 year approved Capital Budget (2018):
    - i) With multi-year approvals in accordance with the capital control policy;
    - ii) Project specifics; and
    - iii) Detailed funding.
  
  - b) 4 year Capital Forecast (2019 - 2022):
    - i) Project specifics; and
    - ii) Detailed funding.
  
  - c) 5 year Capital Outlook (2023 - 2027):

- i) Project specifics where available; and
  - ii) Detailed funding.
7. That staff prepare the 2018 Capital Budget with appropriate consideration of:
- a) Council's strategic goals;
  - b) Continued focus on the execution of the Growth Management Plans;
  - c) Investment in renewing the City's current infrastructure utilizing a risk based approach for project selection; and
  - d) Availability of financial and staff resources to do the work.
8. That staff continue to provide public education and engagement during the 2018 Business Plan and Budget development process.
9. That the 2018 Budget Development Schedule identified in Appendix "A", be used to develop the 2018 Business Plan for Council's review and approval no later than February 2018.
10. That staff advise the County and all Agencies, Boards, and Commissions of Council's expectations that:
- a) The budget directions established herein be used when preparing their 2018 budgets; and
  - b) Budgets are prepared in accordance with the 2018 Budget Development Schedule. (EMT004-17) (File: F00)

**Attachments:** [EMT004-170529.pdf](#)

#### **HURONIA ROAD BETWEEN YONGE STREET AND LITTLE AVENUE PEDESTRIAN SAFETY IMPROVEMENTS (WARD 8)**

That Staff Report ENG004-17 concerning Huronia Road between Yonge Street and Little Avenue Pedestrian Safety Improvements, be received for information purposes. (ENG004-17) (File: D00)

**Attachments:** [ENG004-170529.pdf](#)

**DELEGATION OF OWNER REPRESENTATIVE VERIFICATION AUTHORITY - DRINKING WATER WORKS PERMIT**

1. That the Director of Engineering or their designate continue to be authorized as the Owner Representative to complete Form 1 and 3 verification of amendments to the City of Barrie Drinking Water Works Permit.
2. That the Director of Environmental Services or their designate, or the Director of Engineering or their designate be authorized as the Owner Representative to complete Form 2 verification of amendments to the City of Barrie Drinking Water Works Permit. (ENV003-17) (File: E00)

**Attachments:** [ENV003-170529.pdf](#)

**2017 TAX RATIOS AND CAPPING POLICIES**

1. That the tax ratios for the 2017 taxation year be established as follows:

a)	Residential/farm property class	1.000000
b)	New Multi-residential	1.000000
c)	Multi-residential	1.000000
d)	Commercial	1.433126
e)	Industrial	1.516328
f)	Pipelines	1.103939
g)	Landfill	1.149396
h)	Farmlands	0.250000
i)	Managed forest	0.250000
2. That the capping program be funded by clawing back decreases from within the affected property tax classes.
3. That the recommended capping parameters for commercial, industrial and multi-residential properties be amended as follows:
  - a) The property tax cap be set at an amount representing 10% of the previous year's annualized taxes;
  - b) Any property within +/- \$500 of the Current Value Assessment (CVA) taxes be moved directly to CVA taxation;
  - c) Any property that reaches the CVA level of taxation be removed from the capping program;
  - d) Exclude any property whose classification changes from capped to clawed back, or vice versa;
  - e) A minimum cap of 10% of the previous year's CVA taxes; and
  - f) Reassessment related increases for 2017 be excluded from the capping calculations.

4. That the capping phase-out option for the multi-residential class be adopted, resulting in the reduction from CVA taxes to annualized taxes based on the following schedule:
  - a) 1/4 in 2017;
  - b) 1/3 in 2018;
  - c) 1/2 in 2019; and
  - d) Full CVA in 2020.
5. That the discounts for the commercial and industrial sub-classes for vacant land and excess land be maintained at 30% and 35% respectively.
6. That staff consult with the local business community regarding potential changes to the City's Vacancy Rebate Program and prepare a report prior to the end of 2017 to update General Committee, and provide recommendations on the future direction of this Program.
7. That two sub-classes for Farmland Awaiting Development be maintained in each of the multi-residential, commercial and industrial property classes at the following discounts:
  - a) Phase I - 25% discount off the residential tax rate; and
  - b) Phase II - 0% discount off the applicable property class tax rate.
8. That the City of Barrie continue with its existing Rebates for Charitable Organizations Program providing a tax rebate for Registered Charitable Organizations, as defined in Section 248(1) of the *Income Tax Act*, R.S.C. 1985, Chapter 1, at a rate of 40% of the current year's taxes applicable to the space occupied.
9. That the Registered Charities eligible for the tax rebate program continue to submit an annual application and provide evidence of taxes paid satisfactory to the Treasurer or his/her designate.
10. That the City Clerk be authorized to prepare all necessary by-laws to establish the 2017 taxation and capping policies as described in Staff Report FIN008-17. (FIN008-17) (File: F00)

**Attachments:** [FIN008-170529.pdf](#)

**2017 TAX RATES**

1. That the tax rates for the 2017 taxation year be established as set out in Appendix "A" to Staff Report FIN011-17.
2. That the City Clerk be authorized to prepare all necessary by-laws to establish the 2017 tax rates as described in Staff Report FIN011-17. (FIN011-17) (File: F00)

**Attachments:** [FIN011-170529.pdf](#)

**CAPITAL PROJECT STATUS REPORT**

1. That staff be authorized to close the capital projects identified as completed in Appendix "C-1" Projects with Excess Committed Funding, and release the funding commitments in the amount of \$6,420,839.26 as described in Appendix "C-1", and identified in Appendix "C-2" of Staff Report FIN014-17.
2. That staff be authorized to close the capital projects as identified as completed in Appendix "D-1" Projects Requiring Additional Funding, and increase the funding commitments in the amount of \$14,770,178.88 as described in Appendix "D-1", and identified in Appendix "D-2" of Staff Report FIN014-17.
3. That staff be authorized to undertake the new capital projects as well as existing projects with an expanded scope as identified in Appendix "B-1" - New Capital Projects, and add the funding commitments in the amount of \$335,500 as described in Appendix "B-1", and identified in Appendix "B-2" of Staff Report FIN014-17. (FIN014-17) (File: F00)

**Attachments:** [FIN014-170529.pdf](#)

[FIN014-17 - Capital Project Status Report #1 - Appendices .pdf](#)

**APPLICATIONS FOR OFFICIAL PLAN AND ZONING BY-LAW AMENDMENTS TO PERMIT LOW AND MEDIUM DENSITY RESIDENTIAL LAND USE AND THE EXTENSION OF SUMMERSET DRIVE, NORTH OF ARDAGH ROAD, WEST OF WRIGHT DRIVE (WARD 6)**

1. That the Official Plan Amendment application submitted by the Jones Consulting Group Ltd., on behalf of 1934811 Ontario Limited - John Duivenvoorden for lands identified as Lots 2 and 3, Concession 14 and all of Blocks 160, 161, 162, 163 and 164 Plan 51M-876, to amend the land use designation on Schedule A - Land Use from Future Urban to Residential and Environmental Protection as identified in Appendix "A" to Staff Report PLN005-17 be approved.
2. That the Zoning By-law Amendment application submitted by the Jones Consulting Group Ltd., on behalf of 1934811 Ontario Limited - John Duivenvoorden for lands identified as Lots 2 and 3, Concession 14 and all of Blocks 160, 161, 162, 163 and 164 Plan 51M-876, to rezone the lands

from Agriculture and Environmental Protection to Residential Single Detached (R3), Residential Multiple (RM2) and Environmental Protection (EP) as identified in Appendix "B" to Staff Report PLN005-17 be approved.

3. That the written and oral submissions received relating to this application, have been on balance, taken into consideration as part of the deliberations and final decision related to the approval of the application, including the following matters raised in those submissions and identified within Staff Report PLN005-17: the protection and buffering of Centre Creek and the Bear Creek Wetland, tree removals and traffic concerns.
4. That no further public notice is required in accordance with Section 34 (17) of the *Planning Act*. (PLN005-17) (D09-OPA031, D14-1556, D12-404)

**Attachments:** [PLN005-170529.pdf](#)

**APPLICATIONS FOR OFFICIAL PLAN AND ZONING BY-LAW AMENDMENTS TO PERMIT MEDIUM DENSITY RESIDENTIAL LAND USE AT 20, 30 AND 40 MILLER DRIVE (WARD 5)**

1. That the Official Plan Amendment application submitted by Innovative Planning Solutions, on behalf of Hedburn Development Corporation for lands known municipally as 20 and 30 Miller Drive, to amend the land use designation on Schedule A - Land Use from General Commercial to Residential as identified in Appendix "A" to Staff Report PLN010-17 be approved.
2. That the Zoning By-law Amendment application submitted by Innovative Planning Solutions, on behalf of Hedburn Development Corporation for lands known municipally 20, 30 and 40 Miller Drive to rezone the lands from General Commercial (C4) and Residential Single Detached (R1) to Residential Multiple with Specific Provisions (RM2)(SP-538) as identified in Appendix "B" to Staff Report PLN010-17 be approved with the following special provisions:
  - a) That a maximum density of 71 units per hectare shall be permitted;
  - b) That a maximum gross floor area of 100% shall be permitted;
  - c) That four storey walk-up apartment buildings, with underground or partially underground parking, to a maximum building height of 18 metres shall be permitted;
  - d) That a front yard setback of 5.0 metres shall be permitted;
  - e) That a rear yard setback of 4.5 metres shall be permitted;
  - f) That a 4.5 metre setback for secondary means of access shall be permitted; and

- g) That tandem parking shall be permitted.
- 3. That the written and oral submissions received relating to this application, have been on balance, taken into consideration as part of the deliberations and final decision related to the approval of the application, including the following matters raised in those submissions and identified within Staff Report PLN010-17: the transition of built-form on site, proximity to industrial land uses, sidewalks, parking, transit and potential shadow impacts.
- 4. That no further public notice is required in accordance with Section 34 (17) of the *Planning Act*. (PLN010-17) (File: D09-OPA061, D14-1610)

**Attachments:** [PLN010-170529.pdf](#)

**APPLICATIONS FOR OFFICIAL PLAN AND ZONING BY-LAW AMENDMENTS  
- BRONTE DEVELOPMENT GROUP INC. - 357 YONGE STREET (WARD 8)**

- 1. That an application to amend Section 4.8.1 Defined Policy Area [D] of the Official Plan submitted by MTCO Holdings Inc. on behalf of Bronte Development Group Inc. to include a Retirement Home as a permitted use on lands located on the east side of Yonge Street, south of Foster Drive, be approved by adding the following text to Section 4.8.1 (e):
  - (e) Notwithstanding the General Commercial designation, associated policies and permitted uses outlined in the Plan, a Retirement Home shall be permitted at the property known municipally as 357 Yonge Street.
- 2. That the Zoning By-law Amendment application submitted by MTCO Holdings Inc., on behalf of Bronte Development Group Inc., to rezone the lands known municipally as 357 Yonge Street (Ward 8) from General Commercial - Hold (C4)(H-61) to General Commercial with Special Provisions (C4)(SP) be approved.
- 3. That the following Special Provisions (SP) be referenced in the implementing Zoning By-law for the subject lands:
  - a) Notwithstanding the list of permitted uses in Table 6.2 of the City's Comprehensive Zoning By-law 2009-141, a Retirement Home shall be permitted on the lands known municipally as 357 Yonge Street;
  - b) Permit a maximum building height of four-storeys (14.5 metres), whereas 9 metres would be required; and
  - c) Permit a minimum front yard building setback of 2 metres to the main building, 1 metre to the proposed entrance canopy and 1.5 metres to the proposed window well, whereas 6 metres would be required.

4. That the written and oral submissions received relating to this application, have been, on balance, taken into consideration as part of the deliberations and final decision related to the approval of the application, including the following matters raised in those submissions and identified within Staff Report PLN011-17: construction timing and impacts (vibrations) on adjacent residential properties, pedestrian linkages through the proposed development to the adjacent residential neighbourhood, proposed retirement home use, sufficient parking to accommodate the proposed number of residents/staff, access, shadow impacts, stormwater management and adjacent vacant lands to the immediate east.
5. That pursuant to Section 34(17) of the *Planning Act*, no further public notification is required prior to the passing of this by-law. (PLN011-17) (File: D14-1608 and D09-OPA058)

**Attachments:** [PLN011-170529.pdf](#)

**APPLICATIONS FOR OFFICIAL PLAN AND ZONING BY-LAW AMENDMENTS AND DRAFT PLAN OF SUBDIVISION TO PERMIT A RESIDENTIAL AND MIXED USE DEVELOPMENT - 759 YONGE STREET - BARRIE HERITAGE (PHASE IV) (WARDS 9 AND 10)**

1. That the Official Plan Amendment application submitted by MHBC Planning on behalf of 325158 Canada Inc. (Barrie Heritage) to re-designate the Residential, Commercial and Institutional lands on Schedule A: Land Use for the property known municipally as 759 Yonge Street as identified in Appendix "A-1" and "A-2" to Staff Report PLN013-17 be approved.
2. That the Zoning By-law Amendment application submitted by MHBC Planning on behalf of 325158 Canada Inc. (Barrie Heritage) to permit zoning for Mixed Use Node with Special Provisions (MU1 SP), Mixed Use Corridor with Special Provisions (MU2 SP) and Open Space (OS) zones on 759 Yonge Street and to Environmental Protection (EP) and Open Space (OS) zones on the Poplar Drive Lands as identified in Appendix "B-1" and "B-2" to Staff Report PLN013-17 be approved.
3. That the proposed Draft Plan application by MHBC Planning on behalf of 325158 Canada Inc. (Barrie Heritage) as illustrated in Appendix "C" to Staff Report PLN013-17 be approved and that appropriate conditions of Draft Plan approval as outlined in Staff Report PLN013-17 be undertaken by staff accordingly.
4. That the written and oral submissions received relating to these applications have been, on balance, taken into consideration as part of the deliberations and final recommendation, including the matters identified in Appendix "E" to Staff Report PLN013-17, which includes: reducing the permitted maximum building heights from the initially proposed 10 storeys to the Council-approved MU1 zoning standard of 8 storeys; restricting residential development on the Poplar Drive property for storm water management, environmental protection, and passive recreational uses; and removing the linear park adjacent to the rail corridor to mitigate City liability and operations and maintenance costs.

5. That in accordance to Section 17(27) and 34(17) of the *Planning Act* no further public notification be required. (PLN013-17) (File: D14-1495, D12-394 and D09-OPA127)

**Attachments:** [PLN013-170529.pdf](#)

**APPLICATION FOR ZONING BY-LAW AMENDMENT WATERSAND CONSTRUCTION LIMITED 45 MCKAY ROAD WEST (WARD 7)**

1. That the Zoning By-law Amendment application submitted by KLM Planning Incorporated on behalf of Watersand Construction Limited for lands known municipally as 45 McKay Road West, be approved.
2. That Zoning By-law 2009-141 be amended as identified in Appendix "A" to Staff Report PLN015-17.
3. That written and oral submissions received relating to this application, have been, on balance, taken into consideration as part of the deliberations and final decision related to approval of the application as amended, including the matters raised in those submissions and identified within Staff Report PLN015-17.
4. That in accordance with Section 34(17) of the *Planning Act*, no further notice is required prior to the passage of the by-law. (PLN015-17) (File: D14-1620)

**Attachments:** [PLN015-170529.pdf](#)  
[REVISED APPENDIX A - PLN015-17 .pdf](#)

**COMMUNITY SAFETY ZONE AND 40 KILOMETRES PER HOUR SPEED LIMIT - ADAM STREET (WARD 1)**

1. That Community Safety Zone (CSZ) By-law 2003-160, Schedule "A", be amended to add the following:

<u>Street</u>	<u>From</u>	<u>To</u>	<u>In Effect</u>
Adam Street	Johnson Street	Puget Street	Anytime

2. That Rates of Speed By-law 2002-19, Schedule "A" Authorized Rates of Maximum Speed - 40 Kilometres Per Hour, be amended to add the following:

<u>Street</u>	<u>From</u>	<u>To</u>	
Adam Street	Johnson Street	Puget Street	(RPF004-17) (File: T00)

**Attachments:** [RPF004-170529.pdf](#)

**7. REPORTS OF OFFICERS**

Nil.

**8. ITEMS FOR DISCUSSION****REPORT REGARDING A GRANT PROGRAM TO OFFSET INDUSTRIAL DEVELOPMENT CHARGES**

WHEREAS Industrial Development Charges at Barrie's competitor municipalities in the Greater Toronto Area generally range between \$16 to \$22 per square foot;

WHEREAS Industrial Development Charges in Simcoe County municipalities range from \$0 per square foot to about \$18 per square foot;

WHEREAS the City of Barrie has seen extensive industrial development at the current discounted development charge of \$11, resulting in considerable development charges, tax, and other fee revenues;

WHEREAS at the full charge of \$21, Barrie's industrial development charges would be the highest in Simcoe County;

WHEREAS strong land sales have resulted in revenues within the Industrial Land Reserve;

NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

1. That Staff in Finance, Planning and Building, and Invest Barrie develop a proposed grant program to offset industrial development charges for manufacturing facilities, research/development facilities, industrial uses related to manufacturing, and other industrial uses deemed appropriate and report back to General Committee in September 2017.
2. That a variety of grant levels be assessed that will keep the City of Barrie's industrial development charges competitive or better with respect to comparable communities, and include a baseline scenario at \$4 per square foot discount, and at least one scenario with a \$6 per square foot or greater discount.
3. That the funding to "make whole" the respective Development Charge Reserves be provided from one or more of the following reserves:
  - a) Industrial Land Reserve;
  - b) Water Capital Reserve;
  - c) Wastewater Capital Reserve;
  - d) Water Rate Stabilization Reserve; and

- e) Wastewater Rate Stabilization Reserve.
- 4. That analysis regarding the costs and benefits of such a program be presented in the report.
- 5. That the grant program include a cap of the total amount which will be dispersed. (Item for Discussion 8.1, May 29, 2017) (File: F21A)

Sponsor: Mayor, J. Lehman

#### **YEAR-ROUND FAMILY FRIENDLY ACTIVITIES ON THE WATERFRONT**

That further to the memorandum from B. McConnell, Facility Supervisor - Marina dated May 8, 2017 regarding the Waterfront and Marina Strategic Plan, staff continue to investigate opportunities for family friendly activities delivered by the commercial sector at no charge to the City of Barrie, with a particular focus on activities that enhance the year-round enjoyment of the waterfront by Barrie residents and visitors, and provide a staff report back to General Committee on the results of the investigation. (Item for Discussion 8.2, May 29, 2017) (File R00)

Sponsor: Councillor, D. Shipley

#### **LETTER OF SUPPORT FOR A BID TO HOST 2020 MUNICIPAL PUBLIC WORKS TRADE SHOW**

That a letter be sent to the Association of Ontario Road Supervisors (AORS) indicating support for the Simcoe County Roads Supervisor's Association's bid to host the Annual Municipal Public Works Trade Show in 2020 at the Barrie Molson Centre at no cost to the municipality and with net revenues from the event supporting local charities and the Association's scholarship donations to deserving Georgian College students. (Item for Discussion 8.3, May 29, 2017) (File: T00) (See Correspondence Item C4 on Circulation List dated May 29, 2017)

Sponsor: Mayor, J. Lehman

Attachments: [TradeShow Letter to Mayors.pdf](#)

#### **INVITATION TO PROVIDE A PRESENTATION - ELECTRIC VEHICLE SOCIETY**

That Wilfred Steimle, President of the Electric Vehicle Society be invited to provide a presentation to City Council. (Item for Discussion 8.4, May 29, 2017) (File: E00)

Sponsor: Councillor, S. Morales

### **9. INFORMATION ITEMS**

Nil.

- 10. ENQUIRIES
- 11. ANNOUNCEMENTS
- 12. ADJOURNMENT

**HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

**Assistive listening devices for the Council Chamber are available upon request from the staff in the Legislative and Court Services Department.**

**American Sign Language (ASL) Interpreters are also available upon request. Please contact Legislative and Court Services Department staff at 705-739-4204 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) regarding a request for an ASL Interpreter as soon as possible, to ensure availability.**