



City of Barrie

70 Collier Street
P.O. Box 400
Barrie, ON L4M 4T5

Meeting Agenda Circulation List

Monday, September 11, 2017

7:00 PM

Council Chamber

SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

Memorandum from S. Brunet, Manager of Environmental Operations dated September 11, 2017 regarding the Environmental Operations Branch - Promotion and Education Award.

Attachments: [A1 170911 - Environmental Operations - Promotion and Education Award.pdf](#)

Memorandum from S. Brunet, Manager of Environmental Operations and J. Thompson, Director of Environmental Services dated September 11, 2017 regarding the 2016 Annual Monitoring Reports - Regulated Municipal Facilities.

Attachments: [A2 170911 - 2016 Annual Monitoring Reports - Regulated Municipal Facilities.pdf](#)

Memorandum from D. McAlpine, City Clerk/Director of Legislative and Court Services dated September 11, 2017 regarding a Liquor Licence Application Review - Zio's.

Attachments: [A3 170911 Memorandum Liquor Lic Appl- Zios.pdf](#)
[Liquor Licence Application - Zios Redacted.pdf](#)

SECTION "B" - MEETING AGENDA(S)

Agenda for the Seniors Advisory Committee meeting to be held on September 11, 2017.

Attachments: [B1 170911 Seniors Advisory Committee.pdf](#)

SECTION "C" - GENERAL CORRESPONDENCE(S)

Proclamation from Mayor Lehman proclaiming September, 2017 as "Childhood Cancer Awareness Month".

Attachments: [C1 170911 Childhood Cancer Awareness Month.pdf](#)

Proclamation from Mayor Lehman proclaiming September 11, 2017 to September 17, 2017 as "Battle of Britain Week".

Attachments: [C2 170911 Battle of Britain.pdf](#)

Correspondence from the Simcoe Muskoka District Health Unit dated August 29, 2017 regarding the Simcoe Muskoka District Health Unit 2016-2017 Annual Community Report.

Attachments: [C3 170911 Corresspondence SMDHU.pdf](#)
[SMDHU 2016 2017 Annual Community Report.pdf](#)
[Hyperlink](#)

These items were added after the publishing of the Agenda and Circulation List.

SECTION "C" - GENERAL CORRESPONDENCE(S)

Media Release dated September 8, 2017 entitled "Registration Open for Artrepreneur Session".

Attachments: [C4 170911 Artrepreneur Session.pdf](#)