



Meeting Agenda
Circulation List

Monday, October 28, 2019

7:00 PM

Council Chamber

SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

- A1** Memorandum from N. Gavarre, Business Development Officer dated October 28, 2019 regarding the Remembrance Day Flag Display.
Attachments: [191028 Remembrance Day Flag Display](#)
- A2** Memorandum from A. Dyke, Culture Officer, Development dated October 28, 2019 regarding the City of Barrie LGBTQIA2+ Grants Program.
Attachments: [191028 LGBTQIA2+ Grants Program](#)
- A3** Memorandum from F. Palka, Manager of Approvals dated October 28, 2019 regarding the Yonge - GO Village, Approval of Engineering Conditions and Drawings (Ward 9).
Attachments: [191028 Yonge Go Village Engineering Conditions](#)
- A4** Memorandum from R. Nolan, Director of Information Technology dated October 28, 2019 regarding the Waterfront and Downtown Wifi Update (Wards 2 and 8).
Attachments: [191028 Waterfront and Downtown WIFI Update](#)
- A5** Confidential Memorandum from M. Prowse, Chief Administrative Officer dated October 28, 2019 regarding a confidential potential litigation matter and advice that is subject to solicitor-client privilege - 555 Bayview Drive.
- A6** Memorandum from S. Docherty, Connected Core Coordinator dated October 28, 2019 regarding the Connected Core Three Month Update.
Attachments: [191028 Connected Core Program.pdf](#)
- A7** Memorandum from W. Cooke, City Clerk/Director of Legislative and Court Services dated October 28, 2019 concerning a Liquor Sales Licence Application Review for Mucho Burrito.
Attachments: [191028 Liquor Lic Appl Mucho Burrito - Essa Rd](#)
- A8** Memorandum from M. Banfield, Director of Planning and Building dated October 28, 2019 regarding the Issuance of Conditions of Draft Plan Approval Phase 1 - 124, 180, 228 McKay Road West, H&H Capital Group Ltd., Salem Secondary Plan (Ward 7).
Attachments: [191028 124,180,228 McKay Rd W Salem Secondary Plan](#)

- A9** Memorandum from T. Wierzba, Planner and K. Suggitt, Manager of Strategic Initiatives, Policy and Analysis dated October 28, 2019 regarding Additional Material - Report to City Building Committee dated October 8, 2019 concerning Growth Management Options and Land Use Policy Directions. (See Report to Committee 5.3 on General Committee Agenda dated October 28, 2019)

Attachments: [191028 Growth Management Options and Land Use Policy Directions](#)
[Housing-Definitions Growth Scenarios](#)

SECTION "B" - MEETING AGENDA(S)

- B1** Agenda for the Seniors Advisory Committee meeting to be held on October 28, 2019.

Attachments: [191028 SAC Agenda.pdf](#)

- B2** Agenda for the Active Transportation and Sustainability Committee meeting to be held on October 29, 2019.

Attachments: [191029 ATSC Agenda](#)

SECTION "C" - GENERAL CORRESPONDENCE(S)

- C1** Media Advisory dated October 22, 2019 entitled "Local artist recognized for mural at future downtown development site".

Attachments: [191028 Media Advisory Local artist painted mural on development site](#)

- C2** A copy of correspondence from the Township of Puslinch dated October 18, 2019 regarding a resolution concerning the Government of Ontario's 2019 Provincial Policy Statement Review.

Attachments: [191028 Township of Puslinch - Provincial Policy Statement Review](#)

- C3** A copy of correspondence from the Town of the Blue Mountains dated October 4, 2019 concerning a resolution requesting the Government of Ontario create a searchable database on all matters placed before all Integrity Commissioners within the Province of Ontario including the resolutions of such matters.

Attachments: [191028 Resolution Town of Blue Mountain Integrity Commissioners](#)

- C4** A copy of correspondence from the Town of Ingersoll dated October 17, 2019 regarding a resolution to support the continuation of mandatory and non-mandatory programs of the Upper Thames River Conservation Authority (UTRCA).

Attachments: [191028 Resolution Town of Ingersoll UTRCA Programming](#)

The following items were added after the publishing of the Circulation List:

SECTION "C" - GENERAL CORRESPONDENCE(S)

- C5** Media Release dated October 25, 2019 entitled "Watermain swabbing set to take

place next week”.

Attachments: [191028 Media Release Watermain Swabbing](#)

C6

Correspondence from the Ontario Association of Architects dated October 24, 2019 congratulating the City of Barrie for its courage and leadership in considering a Declaration of a Climate Emergency. (See Recommendation 19-G-291 of General Committee Report dated October 7, 2019)

Attachments: [191028 OAA - Climate Emergency Declaration](#)